

BRISBANE CITY COUNCIL

ACTION MINUTES

CITY OF BRISBANE CITY COUNCIL

SPECIAL MEETING

THURSDAY, JANUARY 17, 2019

BRISBANE CITY HALL LARGE CONFERENCE ROOM, 50 PARK PLACE, BRISBANE

6:15 P.M. CALL TO ORDER

Mayor Davis called the meeting to order at 6:20 p.m.

MAYOR/COUNCIL MATTERS

A. Council discussion and approval of committee assignments

Mayor and Councilmembers reviewed the County assignments and subcommittees list for 2019. New representatives were assigned to the LUNAFEST Ad Hoc Subcommittee, Cannabis Issues Subcommittee, the Brisbane Emergency Services Council and the Home for All Council Assignment. Exhibit A lists the City Council County assignments and subcommittees for 2019.

ADJOURNMENT

The meeting was adjourned at 6:49 p.m.

Ingud Padella

Ingrid Padilla

City Clerk

EXHIBIT A

2019

CITY OF BRISBANE - CITY COUNCIL ASSIGNMENTS

The following is a list of Commissions, Subcommittees, Boards, Councils and Associations for which the Council selects a representative(s).

| County/Other JPA Assignments Sched. | Representative/Alternate | Mtg |
|--|---|-----------------|
| Association of Bay Area Governments Annually/April http://www.abag.ca.gov/ | Mayor/Mayor Pro Tem | |
| 2. League of California Cities Conferences http://www.cacities.org | Mayor/Mayor Pro Tem | |
| 3. Airport Land Use Committee Thurs/mo | Terry O'Connell, Rep. | 4 th |
| http://ccag.ca.gov/committees/ | Madison Davis, Alt | 4-6 pm |
| 4. San Mateo County Emergency | Karen Cunningham 3 rd | |
| Thurs/mo/Quart Services Council http://hsd.smcsheriff.com/ | | 5:30 pm |
| 5. City/County Association of Governments | Cliff Lentz, Rep. | 2^{nd} |
| Thurs/mo http://ccag.ca.gov/committees/board-of-directors/ 9:30pm | Madison Davis, Alt | 6:30- |
| 6. Peninsula Traffic Congestion Relief Alliance monthly http://commute.org/ am | Cliff Lentz 3 rd | Thurs/bi- |
| | Clarke Conway, Alt | 8 – 9:30 |
| 7. County Library JPA | Karen Cunningham 2 nd | Mon/bi- |
| monthly Liaison with Friends of the Brisbane Library http://www.smcl.org/en/node/11 | Clarke Conway, Alt | 8:15 am |
| 8. SMC Pre-Hospital EMS Group | Karen Cunningham 3 rd Wed of | |
| Jan/May/Sept Board of Directors (JPA-ALS Paramedic) | Terry O'Connell, Alt | 6 pm |
| 9. Airport Community Roundtable Wed/mo | Terry O'Connell | 1 st |

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| http://sforoundtable.org | Madison Davis, Alt | 7 pm |
|---|-------------------------------------|-----------------|
| 10. North County Fire Authority Board June/July | Madison Davis Once | a year in |
| of Directors/Fire Services (JPA Board) | Terry O'Connell | |
| 11. Housing Endowment & Regional Trust Wed/mo (HEART) Marshar A consul Committee Marshar | Cliff Lentz (City rep) | 4 th |
| (HEART) Member Agency Committee Member www.heartofsmc.org | | 3-4:30pm |
| 12. Brisbane Baylands Needed | Madison Davis | As |
| Community Advisory Group (BBCAG) | Terry O'Connell | 7-9 pm |
| 13. Peninsula Clean Energy JPA Thurs/mo | Madison Davis | 4 th |
| (SM County) www.peninsulacleanenergy.com | Clarke Conway, Alt | 7-9 pm |
| 14. Brisbane Emergency Services Council (Mayor & SMC Emergency Services Council Rep) | Madison Davis Karen Cunningham | |
| 15. BAWSCA Bay Area Water Supply Conservation Agency Thurs/mo | Sepi Richardson | 3 rd |
| (City Representative) | (Term expires 6/30/19) | 7pm |
| 16. Caltrain Modernization Local Policy Maker Group Thursday at www.caltrain.com/calmod 6pm (assigned at Council Mtg of 9/7/17) | Terry O'Connell Cliff Lentz, Alt | 4 th |
| City Council Subcommittees | Representative/Alternate | |
| 17. Infrastructure, Utilities, & Franchise (Water & Sewer, rates & plans, Franchise agreements, other Infrastructure plans Storm drains, streets, City Facilities - buildings, marina, etc. | Clarke Conway Terry O'Connell | |
| 18. School/City Subcommittee 2x2 | Clarke Conway Cliff Lentz | |
| 19. Fiscal & Administrative Policies (Review of Fiscal policies, such as OPEB, Fund Balances Policies, unfunded liabilities.) | Terry O'Connell Karen Cunningham | |
| 20. Affordable Housing | Cliff Lentz Madison Davis | |

| 21. Public Information/Technology (Website, Newsletter, Broadcasting) | Madison Davis Karen Cunningham |
|--|-------------------------------------|
| 22. Economic Development | Karen Cunningham Cliff Lentz |
| 23. Baylands (All things Baylands, BSP - UPC application and its various studies, i.e., financial, survey, sustainability, HSR, Soil Processing, Recology) | Cliff Lentz Clarke Conway |
| 24. Sierra Point Design Guidelines (Ad Hoc) | Terry O'Connell Cliff Lentz |
| 25. Health & Safety Issues | Clarke Conway Karen Cunningham |
| 26. History Subcommittee | Clarke Conway Madison Davis |
| 27. Library Stakeholders Group (Council Representatives) | Clarke Conway Karen Cunningham |
| 28. Airport Noise Subcommittee | Terry O'Connell Madison Davis |
| 29. State Relations Ad hoc (created 9/18/17) | Clarke Conway Madison Davis |
| 30. Crocker Park Noise Ad hoc (created 10/26/17) | Cliff Lentz Karen Cunningham |
| 31. Star City Music Festival Ad Hoc | Madison Davis Cliff Lentz |
| 32. Senior Outreach Ad hoc (created 1/4/18) | Cliff Lentz Karen Cunningham |
| 33. Charter City Ad hoc (created 2/1/18) | Clarke Conway Terry O'Connell |
| 34. Planning Issues | Terry O'Connell Karen Cunningham |
| 35. Cannabis Issues Ad hoc (created 1/17/19) | Madison Davis Terry O'Connell |

(Mayor & 1 Rep)

36. Luna Fest Film Festival Ad hoc (created 1/17/19) **Madison Davis** Terry O'Connell **Council Liaisons** Representative/Alternate 37. Liaison to Parks & Recreation Commission **Madison Davis** Karen Cunningham 38. Liaison to Open Space & Ecology Committee Karen Cunningham Terry O'Connell 39. Liaison to Planning Commission Cliff Lentz Terry O'Connell 40. Liaison to Complete Streets Safety Committee Madison Davis Clarke Conway 41. Liaison with Chamber of Commerce Karen Cunningham **Business Relations Other** Representative 42. Home For All- Council Assignment Madison Davis

Cliff Lentz