

### 2018 STATE OF THE CITY

November 13, 2018



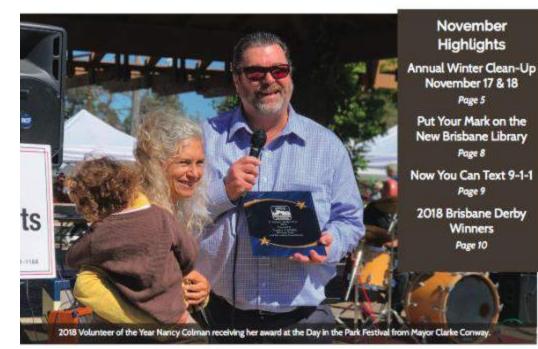
#### **VOLUNTEER OF THE YEAR AWARD**



STAR



City of Brisbane Monthly Newsletter November 2018 Volume 15, Issue 11



#### Congratulations to Nancy Colman, 2018 Volunteer of the Year!

Each year, the City recognizes a Brisbane resident as its "Volunteer of the Year", who the ad hoc City Council communities, networked, and formed a governing board for the organization. Without her vision, perseverance, and dedi-



# 2018 MAYORAL COMMENDATIONS FOR THE ARTS





#### CITY SUPPORTS G3, WHO'S EXCITED ABOUT BEAUTIFYING OUR DOWNTOWN



#### HISTORY COMMITTEE'S VIDEO/LIVING HISTORY PROJECT





#### 2<sup>ND</sup> BES MODULAR INSTALLED TO ADDRESS INCREASED DEMAND





# CITY CONTINUING TO SUPPORT THE LIPMAN AFTERSCHOOL PROGRAM





#### HIGH SCHOOL BUS: PILOT ROUTES APPROVED BY SAMTRANS









#### CAPITAL IMPROVEMENT PROJECT: WATER MAIN REPLACEMENT PROJECT





#### **NEW BRISBANE LIBRARY**



### Coming: Fall 2019!



#### CITY'S 1<sup>st</sup> fast ev charger installed At the shopping center

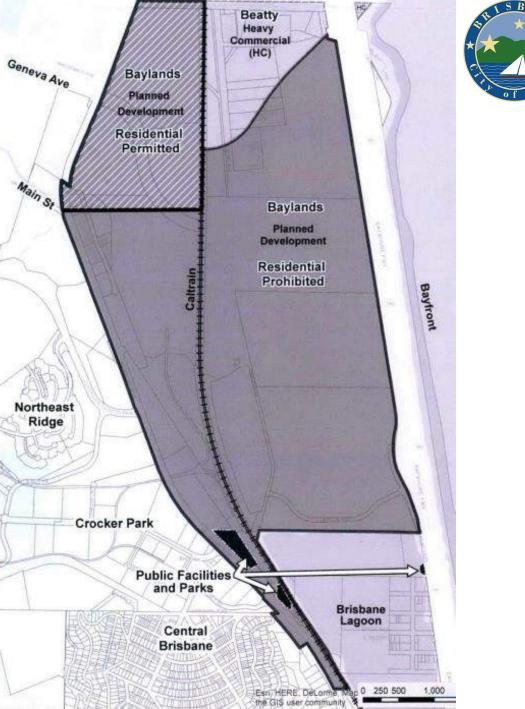




#### ROOF-MOUNTED PV SYSTEM INSTALLED AT CITY HALL



#### STATEWIDE ISSUES: HOUSING



San Francisco



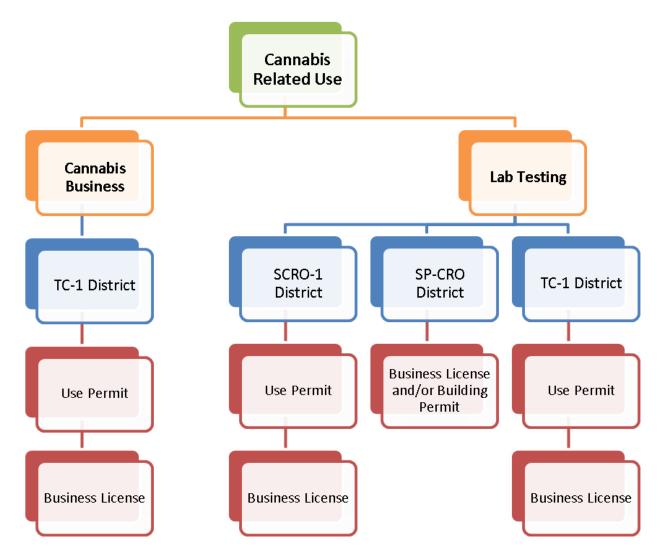
#### STATEWIDE ISSUES: TRANSPORTATION



#### **Caltrain Electrification**



#### STATEWIDE ISSUES: CANNABIS





#### **ECONOMIC DEVELOPMENT**





#### SANGAMO RE-LOCATING ITS CORPORATE HQ TO 7000 MARINA BLVD.





#### CONSTRUCTION OF TWO BIOTECH BUILDINGS



#### WELCOME TO BRISBANE VIDEO

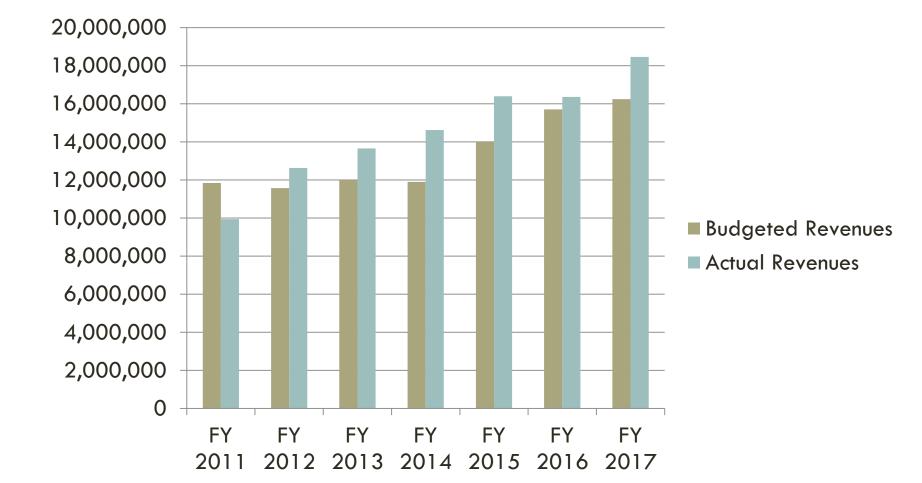




### FINANCIAL UPDATE November 13, 2018

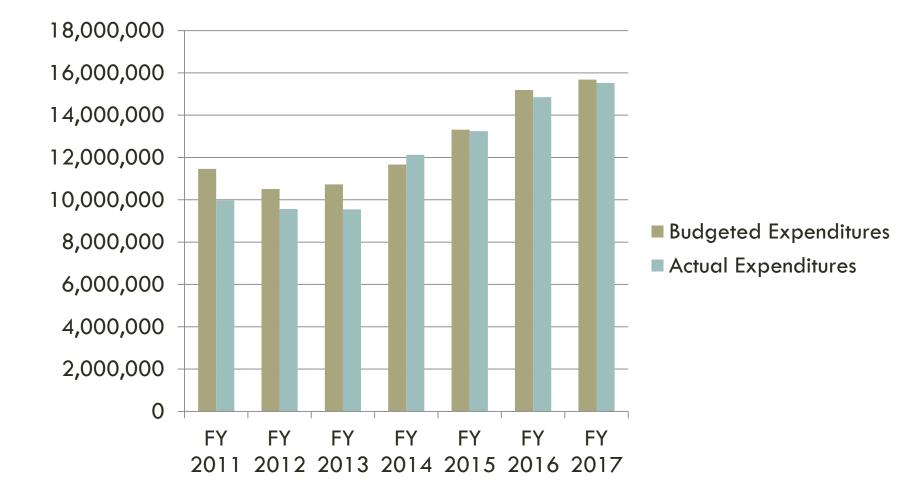


# PROJECTED VS. ACTUAL REVENUES (NOT INCLUDING TRANSFERS)





# PROJECTED VS. ACTUAL EXPENDITURES (NOT INCLUDING TRANSFERS)



### GENERAL FUND BALANCE THROUGH THE YEARS

| Fiscal Year | General Fund<br>Fund Balance |
|-------------|------------------------------|
| FY 2004/05  | \$9,650,471                  |
| FY 2008/09  | \$8,537,028                  |
| FY 2014/15  | \$14,504,739                 |
| FY 2016/17  | \$11,655,902                 |

### **USE OF FUND BALANCE SINCE 2009**

| Use of Fund Balance            | Amount      |
|--------------------------------|-------------|
| Capital Projects               | \$1,400,000 |
| OPEP Trust Fund                | \$1,200,000 |
| Motor Vehicle Replacement Fund | \$1,000,000 |
| Facility Maintenance Fund      | \$300,000   |
| Pension Trust Fund             | \$100,000   |
| Total Use of Fund Balance      | \$4,000,000 |

#### **DESIGNATION OF FUND BALANCE**

