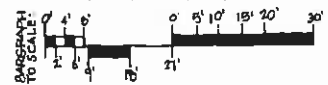


PROJECT DATA	
OWNER:	LINCOLN PROPERTIES 100 VALLEY DRIVE BRISBANE CA 94005 CONTACT: MIKE PISARO (415) 468-2626
SITE INFORMATION:	100 VALLEY DRIVE BRISBANE, CALIFORNIA 94005 APN 005-211-060 EXISTING USE: OFFICE PROPOSED USE: MEETING HALL/ PLACE OF WORSHIP
SCOPE OF WORK:	PLANNING APPLICATION FOR USE PERMIT EXISTING BUILDING: ZONING DISTRICT: 19.19.030 CROCKER PARK TC-1 NO TENANT IMPROVEMENTS REQUIRED
APPLICANT NAME:	BRAZILIAN CHURCH OF THE BAY AREA P.O. BOX 644 CORTE MADERA, CA 94976 CONTACT NAMES: JOAN LOMBARDO - ENVIRONMENTALDESIGN(415) 710-3231 ANDREA MONTEIRO - BRAZILIAN CHURCH (415) 235-4117 (monandrea@gmail.com)
PROPOSED SITE:	140 VALLEY DRIVE - 17.19.30 USE
OCCUPANCY:	GROUND FLOOR/1ST FLOOR OF 2 STORY OFFICE BUILDING - PARTIAL OCCUPANCY
OCCUPANCY AREA:	6000 SQUARE FEET - INTERIOR 85+ OCCUPANTS 40+ PARKING STALLS REQUIRED
BUILDING USE:	MEETING HALL/PLACE OF WORSHIP
OCCUPANCY HOURS:	SERVICES - SUNDAY MORNINGS; WEDNESDAY EVENINGS (BEFORE 10:00 PM) ADMIN OFFICE HOURS - STAFFONLY: TUES. - THURS. AFTERNOONS/PM

**PARKING ANALYSIS:**  
 135 - 9' x 10' STALLS RECORDED (ACTUAL COUNT - 140)  
 6 - 9' x 10' ADA HANDICAP STALLS RECORDED  
 141 - TOTAL PARKING STALLS PROVIDED

**█ BUILDING TO BE OCCUPIED:** 140 VALLEY DRIVE, BRISBANE  
 SEE SHEET 1(A) FOR INTERIOR FLOOR PLAN - FIRST FLOOR OCC.

\* NOTE: NEWLY PERMITTED/COMPLETED PARKING LOT IMPROVEMENTS  
 FOR RECENT DETAILED PARKING (FOR PARKING LOT UPGRADE -  
 ADA COMPLIANCE) PLANS - SEE APPROVED ARCHITECTURAL  
 PLANS SUBMITTED BY LICENSED ARCHITECT MAXWELL DEBAMONT  
 DEBAMONT + ASSOCIATES 3/26/12 (COPIES PROVIDED).  
 ALL INFORMATION INCLUDED ON THIS SITE PLAN IS DUPLICATED  
 FROM THESE RECORDED PLANS



1(A) SITE / PARKING PLAN

REVISIONS  
 ENVIRONMENTAL DESIGN  
 PO BOX 100  
 BRISBANE, CA 94920  
 (415) 710-3231

TENANT: BRAZILIAN CHURCH OF THE BAY AREA  
 5461 PARADISE DRIVE  
 CORTE MADERA CA 94925 (415) 235-4117

SITE PLAN / PARKING PLAN  
 TENANT APPLICATION - CONDITIONAL USE PERMIT  
 140 VALLEY DRIVE BRISBANE CA 94005

DATE: 8/10/12  
 SCALE: AS SHOWN  
 DRAWN BY: JL  
 SHEET 1A OF 2 SHEETS

