

**OPEN SPACE & ECOLOGY COMMITTEE  
AGENDA**

February 20, 2019 6:30 PM  
Community Meeting Room  
Brisbane City Hall  
50 Park Place, Brisbane, CA 94005

1. Roll call
2. Adoption of the agenda
3. Oral Communications (public comment)\*
4. Transportation Survey – Complete Street Safety Committee Member Patrick Tainter
5. Approval of the January minutes
6. Weed Management Area (WMA)
  - a. Joining the San Mateo County WMA
  - b. Signing on to the support letter for state WMA funding
7. Subcommittee reports
8. Calendar items
9. Chair and committee member matters
10. Staff updates
11. Next meeting date: March 20, 2019 6:30 PM
12. Adjournment

\*Public comment on the agenda items is welcome at the discretion of the Chair